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| 8 | Attorneys for Matthew Martin | |
| 9 | | |
| 10 | UNITED STATES DISTRICT COURT | |
| 11 | CENTRAL DISTRICT OF CALIFORNIA | |
| 12 | UNITED STATES OF AMERICA, | Case No. CR 08-01064-GAF |
| 13 | Plaintiff, | DECLARATION OF FRED |
| 14 | VS. | |
| 15 | MATTHEW MARTIN, MATTHEW MARTIN, SUPPLEMENTAL BRIEF REGARDING FINAL REVOCATION OF SUPERVISED | |
| 16 | Defendant. | RELEASE/SENTENCING |
| 17 | | |
| 18 | | |
| 19 | I, Fred D. Heather, declare as follows: | |
| 20 | 1. I am the appointed Attorney for Defendant Matthew Martin. | |
| 21 | 2. On Friday, June 3, 2011, I spoke with United States Probation Officer | |
| 22 | ("USPO"), Amy Young, one of two officers assigned to the STAR program concerning | |
| 23 | the reasons why the program would not recommend that Matthew Martin participate in | |
| 24 | the program. | |
| 25 | 3. Ms. Young stated that after evaluating Mr. Martin, it was determined that | |
| 26 | because Mr. Martin's abuse consisted primarily of casual marijuana use, it would be | |
| 27 | counter-productive for him to be in a program with the more hardened drug users in | |
| 28 | | |
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DECLARATION OF FRED D. HEATHER IN SUPPORT OF DEFENDANT'S SECOND SUPPLEMENTAL BRIEF

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PROOF OF SERVICE

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(CCP § 1013A (3)) 2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 3 I am employed in the County of Los Angeles, State of California. I am over the 4 age of 18 and not a party to the within action; my business address is 10100 Santa Monica Blvd., 7th Floor, Los Angeles, California 90067. 5 On June 9, 2011, I served the foregoing document described as **DECLARATION OF FRED D. HEATHER IN SUPPORT OF THE DEFENDANT'S SECOND SUPPLEMENTAL BRIEF REGARDING FINAL** 6 7 REVOCATION OF SUPERVISED RELEASE/SENTENCING on interested parties in this action by placing a true copy thereof enclosed in a sealed envelope 8 addressed as set forth below: 9 Max B. Shiner Manuel Ontiveros Special Assistant United States Attorney **United States Probation Officer** 10 1500 United States Courthouse **Probation Office** 312 North Spring Street Los Angeles, CA 90012 11506 Telegraph Suite 203 11 Santa Fe Springs, CA 90670 12 Michael Bradford Supervising United States Probation 13 Officer **Probation Office** 14 11506 Telegraph Suite 203 Santa Fe Springs, CA 90670 15 **BY MAIL:** By placing the document(s) listed above in a sealed envelope with first-class postage thereon fully prepaid, in the United States mail at Los \boxtimes 16 Angeles, California addressed as set forth below. I am readily familiar with the 17 firm's practice of collection and processing of correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that 18 same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if the postal cancellation date or postage meter date is more than one day after the date 19 of deposit for mailing in this Declaration. 20 21 **FEDERAL**: I declare that I am employed in the office of a member of the bar \boxtimes of this court at whose direction service was made. 22 **BY EMAIL** I caused a copy to be transmitted by email to the email address(es) \boxtimes 23 as indicated above. 24 Executed on June 9, 2011, at Los Angeles, California. 25 I declare under penalty of perjury under the laws of the State of California that 26 the above is true and correct. 27 /s/ Linda Bennett 28 Linda Bennett DECLARATION OF FRED D. HEATHER IN SUPPORT OF DEFENDANT'S SECOND SUPPLEMENTAL BRIEF